



# CASTLEBERRY FAIRS & FESTIVALS

# 2019

## 2019 Show Application

Please fill-out, sign, return entire page and make checks payable to:

**Castleberry Fairs & Festivals**

**110 North Pembroke Road**

**Pembroke NH 03275**

Phone: 603-332-2616 Email: info@castleberryfairs.com

**Please Print Neatly or Type:**

Name \_\_\_\_\_

Business Name (If different from above) \_\_\_\_\_

Address \_\_\_\_\_

City / Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Business or Home Phone \_\_\_\_\_

Website \_\_\_\_\_ E-Mail \_\_\_\_\_

MA Tax ID # \_\_\_\_\_ For Massachusetts Shows only. (No Sales Tax in NH)

**Do you use a generator? Yes \_\_\_\_\_ No \_\_\_\_\_** Generators are allowed at most outdoor shows but require special placement. All generators must be safe, quiet and not interfere with traffic flow or fellow exhibitors or the public enjoyment of the show.

**Art/Craft Category. Please choose only 1 Primary Category for our Website Directory**

- Art (Includes Acrylic, Oil, Watercolor)  Accessories  Aroma-therapy  Author  Baskets  Calligraphy  Candles  Ceramic
- Clay  Clocks  Clothing: Adult  / Children's  Country Wood  Decorative Painting  Digital Media  Dolls  Doll Clothes
- Fabric  Fiber  Flags  Fleece  Floral  Folk Art  Fragrance  Furniture  Glass  Jewelry  Lamps  Leather  Metal
- Mixed Media  Music  Ornaments  Paper  Personal Care  Pet Products  Photography  Pottery  Puzzles  Quilts
- Sculpture  Shell Craft (Includes Resin on Glass, Mirror, Windows)  Slate  Soft Sculpture  Specialty Food  Stone  Tapestry
- Toys  Vintage Chic  Wood
- Other  Non Profit  Detailed Description of All Items. Please include a bio and brochure with price list if applicable.

**Do you offer Food Samples? Yes \_\_\_\_\_ No \_\_\_\_\_** Food Vendors must submit with Application a copy of all required Permits.

ServSafe Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Allergen Awareness Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Do you incorporate used, recycled or repurposed materials in you work? Yes \_\_\_\_\_ No \_\_\_\_\_** If yes, please write a detailed description.

**Do you demonstrate your Art/Craft? Yes \_\_\_\_\_ No \_\_\_\_\_** To encourage Demonstrations we often provide additional space if available.

**Special Requests** Please write here: \_\_\_\_\_

We will make every attempt to accommodate **Special Requests**. However, please be aware **Special Requests** are not guaranteed.

**Method of Payment Accepted:** Check / Money Order / Master Card / Visa / AMEX / Discover **DO NOT SEND Post Dated Checks**  
Deposits will be charged upon Acceptance. Balances are due 45 days prior to Show. (Automatically charged if Credit Card number is given)

**\*If you are applying for only one show, the Required Deposit is \$100.00.**

Card Number --- Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Print Card Holder Name: \_\_\_\_\_ Zip Code for Credit Card Billing \_\_\_\_\_

**Signature** (for Credit Card use) \_\_\_\_\_

*By signing above I agree: Show Deposits will be charged upon acceptance. All balances will be charged 45 days prior to Show.\**

**Acceptance of Show Rules and General Release** – I/We the Applicant(s) have read and agree to abide by all Castleberry Fairs & Festivals 2019 Show Rules & Regulations. I/We understand that failure to abide by said rules may cause forfeit of future shows and fees. I/We agree to assume full responsibility for our conduct and for all property I/We will bring on the premises. I/We will hold neither the producers of these events (Christopher or Teresa Mullen or Castleberry Fairs & Festivals, or any agents thereof) nor the owners or managers of the show sites responsible for any loss or damages to any person, matter or thing resulting neither from storm, wind or water or other Acts of God, nor from fire, sale of property, strikes or lockouts, change of name, change of venue or for any injury, loss or theft by any reason whatsoever. I/We understand that in the event the show is canceled or closed early due the weather no refunds will be given. I/We understand and agree that my/our Name(s) and or Business Name(s) and or Website(s) and any photos, video, item description and prices may be used for promotional and/or informational purposes.

**Signature** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_

**1. March 30 & 31** (Indoor) **Wilmington, MA**  
Location: Shriner's Auditorium (Indoor) **Deposit \$100.00**  
10'x6' \$275.00  15'x6' \$375.00  10'x10' \$375.00   
15'x10' \$550.00  20'x10' \$725.00  Guaranteed Corner \$50.00   
Electricity up to 500 watts \$50.00  up to 1000 watts \$100.00   
Free Dry RV Parking   
**Booth Fee Includes Pipe and Drape in the Auditorium ONLY**

**2. May 11 & 12** (Outdoor) **Hampton Falls, NH**  
Location: Town Common **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**3. May 25, 26 & 27** (Outdoor) **Meredith, NH**  
Location: Mill Falls Marketplace **Deposit \$50.00**  
10'x10' \$375.00  15'x10' \$550.00  20'x10' \$725.00

**4. June 15 & 16** (Outdoor) **Brewster, MA**  
Location: Drummer Boy Park **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**5. July 6 & 7** (Outdoor) **Chatham, MA**  
Location: Community Center Lawn **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**6. July 13 & 14** (Outdoor) **Sandwich, MA**  
Location: Former Wing School Grounds **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**7. July 13 & 14** (90% Outdoor) **Alton, NH**  
Location: Community House & Grounds **Deposit \$50.00**  
10'x10' Outdoor \$250.00  8'x6' Indoor \$250.00   
8'x6' Covered Porch \$250.00

*Deposits for Alton will not be processed until after the  
Selectmen's meeting February 2019.*  
*Larger spaces available at \$25.00 per linear foot*

**8. July 20 & 21** (Outdoor) **Hyannis, MA**  
Location: Village Green **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**9. July 27 & 28** (Outdoor) **Brewster, MA**  
Location: Drummer Boy Park **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**10. August 3 & 4** (Outdoor) **Chatham, MA**  
Location: Community Center Lawn **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**11. August 10 & 11** (Outdoor) **Lincoln, NH**  
Location: Village Shops & Town Green **Deposit \$50.00**  
10'x10' Outdoor \$250.00   
*Larger spaces available at \$25.00 per linear foot.*  
*Tents larger than 10x10 may require Town approval.*

**12. August 17 & 18** (Outdoor) **Gloucester, MA**  
Location: Stage Fort Park **Deposit \$50.00**  
10'x10' \$385.00  15'x10' \$570.00  20'x10' \$750.00   
Dry RV Parking (limited)  Guaranteed Corner \$50.00

**13. August 24 & 25** (Outdoor) **Brewster, MA**  
Location: Drummer Boy Park **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**14. Aug. 31 & Sept 1** (Outdoor) **Hyannis, MA**  
Location: Village Green **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**15. Aug 31, Sept 1 & 2** (90% Outdoor) **Alton, NH**  
Location: Community House & Grounds **Deposit \$50.00**  
10'x10' Outdoor \$350.00  8'x6' Indoor \$350.00   
8'x6' Covered Porch \$350.00

*Deposits for Alton will not be processed until after the  
Selectmen's meeting February 2019.*  
*Larger spaces available at \$35.00 per linear foot.*

**16. September 7 & 8** (Outdoor) **Swampscott, MA**  
Location: Linscott Park **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**17. September 14 & 15** (Outdoor) **Hampton Falls, NH**  
Location: Town Common **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**18. October 5 & 6** (Outdoor) **Meredith, NH**  
Location: Mill Falls Marketplace **Deposit \$50.00**  
10'x10' \$235.00  15'x10' \$350.00  20'x10' \$450.00

**19. October 12, 13 & 14** (Outdoor) **Lincoln, NH**  
Location: Village Shops & Town Green **Deposit \$50.00**  
10'x10' Outdoor \$375.00   
*Larger spaces available at \$37.50 per linear foot.*  
*Tents larger than 10x10 may require Town approval.*

**20. October 26 & 27** (Indoor) **Wilmington, MA**  
Location: Shriner's Auditorium **Deposit \$50.00**  
10'x6' \$325.00  15'x6' \$425.00  10'x10' \$425.00   
15'x10' \$625.00  20'x10' \$800.00   
Guaranteed Corner \$50.00  Free Dry RV Parking   
Electricity up to 500 watts \$50.00  up to 1000 watts \$100.00   
**Booth Fee Includes Pipe and Drape in the Auditorium ONLY**

**21. November 16 & 17** (Indoor) **Topsfield, MA**  
Location: Topsfield Arena **Deposit \$50.00**  
10'x6' \$325.00  15'x6' \$425.00  10'x10' \$425.00   
15'x10' \$625.00  20'x10' \$800.00  Free Dry RV Parking   
Electricity up to 500 watts \$50.00  up to 1000 watts \$100.00   
Guaranteed Corner \$50.00   
**Booth Fee Includes Pipe and Drape**

**22. Nov. 29, 30 & Dec. 1** (Indoor) **Wilmington, MA**  
Location: Shriner's Auditorium **Deposit \$50.00**  
10'x6' \$425.00  15'x6' \$525.00  10'x10' \$525.00   
15'x10' \$775.00  20'x10' \$975.00   
Guaranteed Corner \$50.00  Free Dry RV Parking   
Electricity up to 500 watts \$75.00  up to 1000 watts \$150.00   
**Booth Fee Includes Pipe and Drape in the Auditorium ONLY**

**23. December 7 & 8** (Indoor) **Hanover, MA**  
Location: Event Center @ Hanover Mall **Deposit \$50.00**  
10'x6' \$250.00  15'x6' \$350.00   
10'x10' \$350.00  20'x10' \$450.00   
Guaranteed Corner \$50.00  Electricity up to 500 watts \$50.00   
**Booth Fee Includes Pipe and Drape**

**Waiting List:** If the Show you are applying for is full, do you wish to be placed on the Wait List? Yes \_\_\_\_\_ No \_\_\_\_\_

No Deposit is required for the Waiting List. If we have a cancellation for the Show we will attempt to fill the space from our Waiting List.

**Guaranteed Corners:** Are available at some Shows for an additional \$50.00 fee.

If a Guaranteed Corner is unavailable for the Show(s) do you wish to rescind this application? Yes \_\_\_\_\_ No \_\_\_\_\_