



CASTLEBERRY FAIRS & FESTIVALS

2020

2020 Show Application

Please fill-out, sign, return entire page and make checks payable to:

Castleberry Fairs & Festivals

110 North Pembroke Road

Pembroke NH 03275

Phone: 603-332-2616 Email: info@castleberryfairs.com

Please Print Neatly or Type:

Name _____

Business Name (If different from above) _____

Address _____

City / Town _____ State _____ Zip _____

Cell Phone _____ Business or Home Phone _____

Website _____ E-Mail _____

MA Tax ID # _____ For Massachusetts Shows only. (No Sales Tax in NH)

Do you use a generator? Yes _____ No _____ Generators are allowed at most outdoor shows but require special placement. All generators must be safe, quiet and not interfere with traffic flow or fellow exhibitors or the public enjoyment of the show.

Art/Craft Category. Please choose only 1 Primary Category for our Website Directory

- Art (Includes Acrylic, Oil, Watercolor) Accessories Aroma-therapy Author Baskets Calligraphy Candles Ceramic
- Clay Clocks Clothing: Adult / Children's Country Wood Decorative Painting Digital Media Dolls Doll Clothes
- Fabric Fiber Flags Fleece Floral Folk Art Fragrance Furniture Glass Jewelry Lamps Leather Metal
- Mixed Media Music Ornaments Paper Personal Care Pet Products Photography Pottery Puzzles Quilts
- Sculpture Shell Craft (Includes Resin on Glass, Mirror, Windows) Slate Soft Sculpture Specialty Food Stone Tapestry
- Toys Vintage Chic Wood Other

Detailed Description of All Items. Please include a bio and brochure with price list if applicable. _____

Do you offer Food Samples? Yes _____ No _____ Food Vendors must submit with Application a copy of all required Permits.

ServSafe Number _____ Exp. Date _____ Allergen Awareness Number _____ Exp. Date _____

Do you incorporate used, recycled or repurposed materials in you work? Yes _____ No _____ If yes, please write a detailed description.

Do you demonstrate your Art/Craft? Yes _____ No _____ To encourage Demonstrations we often provide additional space if available.

Special Requests Please write here: _____

We will make every attempt to accommodate **Special Requests**. However, please be aware **Special Requests** are not guaranteed.

Method of Payment Accepted: Check / Money Order / Master Card / Visa / AMEX / Discover **DO NOT SEND Post Dated Checks**

Deposits will be charged upon Acceptance. Balances are due 45 days prior to Show. (Automatically charged if Credit Card number is given)

***If you are applying for only one show, the Required Deposit is \$100.00.**

Card Number --- Exp. Date _____ Security Code _____

Print Card Holder Name: _____ Zip Code for Credit Card Billing _____

Signature (for Credit Card use) _____

*By signing above I agree: Show Deposits will be charged upon acceptance. All balances will be charged 45 days prior to Show.**

Acceptance of Show Rules and General Release – I/We the Applicant(s) have read and agree to abide by all Castleberry Fairs & Festivals 2020 Show Rules & Regulations. I/We understand that failure to abide by said rules may cause forfeit of future shows and fees. I/We agree to assume full responsibility for our conduct and for all property I/We will bring on the premises. I/We will hold neither the producers of these events (Christopher or Teresa Mullen or Castleberry Fairs & Festivals, or any agents thereof) nor the owners or managers of the show sites responsible for any loss or damages to any person, matter or thing resulting neither from storm, wind or water or other Acts of God, nor from fire, sale of property, strikes or lockouts, change of name, change of venue or for any injury, loss or theft by any reason whatsoever. I/We understand that in the event the show is canceled or closed early due the weather no refunds will be given. I/We understand and agree that my/our Name(s) and or Business Name(s) and or Website(s) and any photos, video, item description and prices may be used for promotional and/or informational purposes.

Signature _____ **Title** _____ **Date** _____

1. March 21 & 22 (Indoor) **Wilmington, MA**
Location: Shriner's Auditorium **Deposit \$100.00**
10'x6' \$275.00 15'x6' \$375.00 10'x10' \$375.00
15'x10' \$525.00 20'x10' \$700.00 Guaranteed Corner \$50.00
Electricity up to 500 watts \$50.00 up to 1000 watts \$100.00
Free Dry RV Parking
Booth Fee Includes Pipe and Drape in the Auditorium ONLY

2. May 9 & 10 (Outdoor) **Hampton Falls, NH**
Location: Town Common **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

3. May 23, 24 & 25 (Outdoor) **Meredith, NH**
Location: Mill Falls Marketplace **Deposit \$50.00**
10'x10' \$385.00 15'x10' \$550.00 20'x10' \$725.00

4. June 20 & 21 (Outdoor) **South Yarmouth, MA**
Location: Simpkins Field **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00
Free Dry RV Parking

5. July 11 & 12 (Outdoor) **Chatham, MA**
Location: Community Center Lawn **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

6. July 11 & 12 (90% Outdoor) **Alton, NH**
Location: Community House & Grounds **Deposit \$50.00**
10'x10' Outdoor \$250.00 8'x6' Indoor \$250.00
8'x6' Covered Porch \$250.00
Larger spaces available at \$25.00 per linear foot

7. July 18 & 19 (Outdoor) **Hyannis, MA**
Location: Village Green **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

8. July 25 & 26 (Outdoor) **Brewster, MA**
Location: Drummer Boy Park **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

9. August 1 & 2 (Outdoor) **Chatham, MA**
Location: Community Center Lawn **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

10. August 8 & 9 (Outdoor) **Lincoln, NH**
Location: Village Shops & Town Green **Deposit \$50.00**
10'x10' Outdoor \$275.00 Free Dry RV Parking
Larger spaces available at \$27.50 per linear foot.
Tents larger than 10x10 may require Town approval

11. August 15 & 16 (Outdoor) **Gloucester, MA**
Location: Stage Fort Park **Deposit \$50.00**
10'x10' \$385.00 15'x10' \$570.00 20'x10' \$750.00
Dry RV Parking (limited) Guaranteed Corner \$50.00

12. August 22 & 23 (Outdoor) **Sandwich, MA**
Location: Wing School Grounds **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00
Free Dry RV Parking

13. August 29 & 30 (Outdoor) **Brewster, MA**
Location: Drummer Boy Park **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

14. September 5 & 6 (Outdoor) **Hyannis, MA**
Location: Village Green **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

15. September 5, 6 & 7 (90% Outdoor) **Alton, NH**
Location: Community House & Grounds **Deposit \$50.00**
10'x10' Outdoor \$350.00 8'x6' Indoor \$350.00
8'x6' Covered Porch \$350.00
Larger spaces available at \$35.00 per linear foot

16. September 12 & 13 (Outdoor) **Swampscott, MA**
Location: Linscott Park **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

17. September 19 & 20 (Outdoor) **Hampton Falls, NH**
Location: Town Common **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

18. October 3 & 4 (Outdoor) **Meredith, NH**
Location: Mill Falls Marketplace **Deposit \$50.00**
10'x10' \$250.00 15'x10' \$350.00 20'x10' \$450.00

19. October 10, 11 & 12 (Outdoor) **Lincoln, NH**
Location: Village Shops & Town Green **Deposit \$50.00**
10'x10' Outdoor \$425.00 Free Dry RV Parking
Larger spaces available at \$42.50 per linear foot.
Tents larger than 10x10 may require Town approval

20. October 24 & 25 (Indoor) **Wilmington, MA**
Location: Shriner's Auditorium **Deposit \$50.00**
10'x6' \$325.00 15'x6' \$425.00 10'x10' \$425.00
15'x10' \$625.00 20'x10' \$800.00
Guaranteed Corner \$50.00 Free Dry RV Parking
Electricity up to 500 watts \$50.00 up to 1000 watts \$100.00
Booth Fee Includes Pipe and Drape in the Auditorium ONLY

21. November 7 & 8 (Indoor) **Worcester, MA**
Location: DCU Center **Deposit \$50.00**
10'x6' \$325.00 15'x6' \$425.00 10'x10' \$425.00
15'x10' \$625.00 20'x10' \$800.00 Guaranteed Corner \$50.00
Electricity up to 500 watts \$65.00 up to 1000 watts \$130.00
Guaranteed Corner \$50.00 **Booth Fee Includes Pipe & Drape**

22. November 13, 14 & 15 (Indoor) **Topsfield, MA**
Location: Topsfield Arena **Deposit \$50.00**
10'x6' \$425.00 15'x6' \$525.00 10'x10' \$525.00
15'x10' \$775.00 20'x10' \$975.00 Free Dry RV Parking
Electricity up to 500 watts \$75.00 up to 1000 watts \$150.00
Guaranteed Corner \$50.00
Booth Fee Includes Pipe and Drape

23. November 27, 28 & 29 (Indoor) **Wilmington, MA**
Location: Shriner's Auditorium **Deposit \$50.00**
10'x6' \$425.00 15'x6' \$525.00 10'x10' \$525.00
15'x10' \$775.00 20'x10' \$975.00
Guaranteed Corner \$50.00 Free Dry RV Parking
Electricity up to 500 watts \$75.00 up to 1000 watts \$150.00
Booth Fee Includes Pipe and Drape in the Auditorium ONLY

24. December 5 & 6 (Indoor) **Hanover, MA**
Location: Starland Sportsplex **Deposit \$50.00**
10'x6' \$250.00 15'x6' \$350.00 10'x10' \$350.00
15'x10' \$500.00 20'x10' \$650.00 Guaranteed Corner \$50.00
Electricity up to 500 watts \$50.00 up to 1000 watts \$100.00
Booth Fee Includes Pipe and Drape

Guaranteed Corners: Are available at some Shows for an additional **\$50.00 fee.**

If a Guaranteed Corner is unavailable for the Show(s) do you wish to rescind this application? Yes _____ No _____

Waiting List: If the Show you are applying for is full, do you wish to be placed on the Wait List? Yes _____ No _____

No Deposit is required for the Waiting List.

If we have a cancellation for the Show we will attempt to fill the space from our Waiting List.